

[ 268

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June 5, 2002

Tracey Robinson, Esq.  
Federal Election Commission  
Washington, DC 20463

**VIA FACSIMILE 202-219-3923**  
**and**  
**U.S. Mail**

**RE: MUR 5268**

Dear Ms. Robinson:

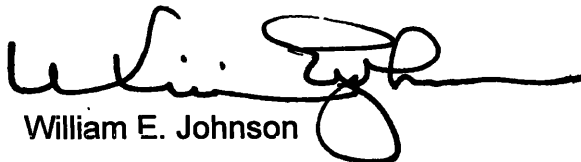
You will find enclosed copies of Statement of Designation of Counsel forms for Steve Barger, Steve Barger c/o Kentucky State District Council of Carpenters, Donald R. Mitchell, and Thomas J. Schulz. Mr. Schulz and I will be acting as co-counsel for all of the parties.

We calculate 30 days of receipt of the Order and subpoena being June 13, 2002. We will not be able to gather all of the documents by that date and, thus, are requesting an extension of time in which to respond to the subpoena to and including July 8, 2002.

I look forward to hearing from you concerning the request for extension of time in which to respond to the subpoena.

Sincerely yours,

JOHNSON, JUDY, TRUE & GUARNIERI, LLP



William E. Johnson

WEJ/kj  
Enclosures  
cc Thomas J. Schulz

JUN 13 1 00 PM '02  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF THE  
CLERK

**STATEMENT OF DESIGNATION OF COUNSEL**

MUR 5268

NAME OF COUNSEL: William E. Johnson

ADDRESS: Johnson, Judy, True & Guarnieri, LLP

326 W. Main Street

Frankfort, KY 40601

TELEPHONE NO.: 502-875-6000

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

5/30/02  
Date

Steve Barger  
Signature

WITNESS' NAME: JERRY W. LANDERS

ADDRESS: 1942 Vicksburg  
LEXINGTON, Ky. 40504

HOME PHONE:

BUSINESS PHONE: (502)-875-7474


**STATEMENT OF DESIGNATION OF COUNSEL**

MUR 5268

NAME OF COUNSEL: Thomas J. Schulz  
ADDRESS: Kentucky State District  
Council of Carpenters  
632 Comanche Trail  
Frankfort, KY 40601  
TELEPHONE NO.: 502-875-7474

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

5/20/02  
Date

  
Signature

WITNESS' NAME: JERRY W. LANDERS  
ADDRESS: 1942 Vicksburg  
LEXINGTON, Ky. 40508

HOME PHONE:  
BUSINESS PHONE: (502)-875-7474

**STATEMENT OF DESIGNATION OF COUNSEL**

MUR 5268

NAME OF COUNSEL: Thomas J. Schulz  
ADDRESS: Kentucky State District  
Council of Carpenters  
632 Comanche Trail  
Frankfort, KY 40601  
TELEPHONE NO.: 502-875-7474

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

06/03/02  
Date

Donald R. Mitchell  
Signature

WITNESS' NAME: Laurel Hardison  
ADDRESS: 3029 Estes Lane  
Paducah Ky 42003

HOME PHONE:

BUSINESS PHONE: 270-442-1148

**KSDCC**  
**JUN 05 2002**  
**RECEIVED**